

ST. MARY'S BY THE SEA

R O M A N C A T H O L I C C H U R C H



321 10th Street ♦ Huntington Beach, Ca 92648 ♦ (714) 536-6913

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Rev. Quang Vinh Chu, Administrator

MASS SCHEDULE: (subject to change)

SATURDAY EVENING VIGIL MASS: 5:00 P.M.

SUNDAY MASS: 7:30, 9:00, 10:30 A.M. &
12:00 NOON (LATIN TRIDENTINE MASS)

MONDAY THRU SATURDAY: 8:00 A.M.

HOLY DAYS: 5:30 P.M. ON EVE OF HOLY DAY;
8:00 A.M. & 5:30 P.M. ON HOLY DAY
7:00 P.M. LATIN TRIDENTINE MASS

CONFESSIONS: SATURDAYS 3:00-4:30 P.M.
AT OTHER TIMES UPON REQUEST

EUCCHARISTIC DEVOTIONS: THURSDAYS -7:30 P.M.

ADORATION HOURS:

THURSDAYS: 3:00 TO 7:30 P.M.
FIRST FRIDAYS: 24-HOUR ADORATION

BAPTISMS: THIRD SUNDAYS OF EACH MONTH AT 1:30 P.M.
BAPTISM CLASSES REQUIRED. THESE ARE HELD THE
SATURDAY BEFORE THE BAPTISMS AT 9:00 A.M.
CALL THE RECTORY TO MAKE RESERVATIONS.

MARRIAGES: ARRANGEMENTS BY APPOINTMENT
AT LEAST SIX MONTHS PRIOR TO THE MARRIAGE.

QUINCEAÑERAS: THREE MONTHS PRIOR

C.C.D. CLASSES: SEPTEMBER THROUGH MAY

R.C.I.A CLASSES: SEPTEMBER THROUGH APRIL –
MONDAY EVENINGS. FROM 7:00 TO 8:00 P.M. IN THE
FAMILY ROOM.

OFFICE HOURS: MONDAY - FRIDAY, 9 A.M.-12 P.M. / 1-5 P.M.

Parish Ministries

Adoration & Devotion - The Lieblang Family

Altar Guild - Susan Hawley

Altar Servers - Sean Lieblang

Bereavement Committee - Nina Merlino

Extraordinary Ministers - Steve Byars

Knights of Columbus - Al Griego

Lectors - Steve Byars

Legion of Mary - Joanne Peters

Ministry to the Sick - Deacon Glenn Erwin

Pro-Life-Jacky Roza

Director of Religious Education - Linda Gilbert

Retreats - Ann Erwin

Stewardship Committee - Steve Byars

St. Vincent de Paul Society - Felipa Chadwick

Ushers - Derrick Peront

Wedding/Quinceañeras Coordinator - Ginny Aragon

Mission Statement

Jesus comes "to serve, not to be served"
(Mt. 20, 28)

St. Mary's by the Sea is a Catholic/Christian community of faith, hope, and love, journeying together in the spirit of hospitality, stewardship, respect, unity and charity, welcoming and serving all brothers and sisters in Christ, under the mantle of Our Lady.

Pastor's Corner

Dear Brothers and Sisters in Christ,

Catholic parishes in the U.S. are now using a new English translation of the Roman Missal. We will continue here each week as we break down the sections of the Mass with their changes.

Examining the Liturgy of the Eucharist

Today we will examine the last sections of the Communion Rite.

Last week we examined the "Lord's Prayer"; after petitioning our Father for the gift of peace in the Lord's Prayer the priest begins the "Rite of Peace," and addresses Jesus and the words he spoke to the Apostles' at the Last Supper, "Peace I leave with you, my peace I give to you" (Jn 14:27). Jesus continues to explain that the kind of peace he offers is "not as the world gives."

Many seek the security and peace of this world. This is a peace based on success, and avoiding problems and sufferings. This type of peace is fleeting, and is dependent on external circumstances that can quickly change. To base one's life on shaky foundations will not bring peace. It will only breed insecurities. When allowing Jesus to be the foundation of our lives, living according to his plan for us, he will give an internal spiritual peace. This type of peace can withstand life's many disappointments. This is a peace that builds unity in marriages, families, communities, parishes and nations. The priest now turns toward the people, addressing them with words of peace, recalling St. Paul's greeting of peace found in many of his letters [see Rom 1;7; 1 Cor 1:3; Gal 1:3]; "The peace of the Lord be with you always."

The sign of peace, reflects an ancient Christian practice and the exhortations of Saints Peter and Paul: "Greet one another with a holy kiss" (Rom 16:16; 1 Cor 16:20; 2 Cor 13:12; also 1 Thess 5:26; IPet 5:14). The "holy kiss" expressed the fellowship in charity that the early Christians shared and found its way in the liturgy. In the year 155, Justin Martyr mentioned the exchange of the kiss in the Mass. Tertullian, in about A.D. 200, referred to the ritual as a seal on prayer.

Today, we exchange some sign that expresses peace, communion, and charity. The sign may vary, depending on local custom. In some settings, it might involve shaking hands. In others, it may entail bowing one's head or some other sign.

The gesture can be seen as connecting the Our Father with the reception of Holy Communion about to take place. We call on God not individualistically, separated from each other, but together as brothers and sisters in God's covenant family, saying, "Our Father who art in heaven..." The sign of peace expresses this unity in ritual. Also the sign of peace symbolically anticipates the profound unity the people will share with each other in Holy Communion.

Following the "Sign of Peace," is the Agnus Dei: The Fraction, Commingling, and the "Lamb of God." This part of the Mass includes all three rituals. When the priest breaks the Eucharistic host in a symbolic action it is referred to as the *fraction* or the breaking of bread. For the Jews the breaking of bread was a ritual at the beginning of a meal, reciting a blessing, breaking the bread and sharing it with those present. This expression had great importance for the early Christians.

The gospels report four occasions when Jesus broke the bread. The first two accounts are when Jesus miraculously

multiplied loaves to feed large crowds, (Mt 14:19; 15:36; Mk 6:41; 8:6; Lk 9:16). Matthew's gospel helps us to see the foreshadows of the Eucharist. In Mt 26:26, Matthew narrated the institution of the Eucharist at the Last Supper, using the same four words: "Jesus *took* bread and *blessed*, and *broke* it and *gave* it to the disciples and said ..." With the verbal connections Matthew underscores how the multiplication of loaves prefigures the even greater miracle of the Eucharist.

The fourth example, Jesus is reported to have broken bread with Eucharistic overtones: Jesus appearance to the two disciples on the road to Emmaus. The disciples did not recognize Jesus while walking with him. It was only when Jesus "Took the bread and blessed, and broke it, and gave it to them" (Lk 24:30).

Before there were Churches, the first Christians in Jerusalem worshiped God by attending the Temple together, gathering for the breaking of bread in their homes (Acts 2:46). Years later the Christians following St. Paul in Troas gathered with him on the first day of the week "to break bread" (Acts 20:7,11). The breaking of bread was so important that Acts lists it as one of the four chief characteristics of the lives of the first Christians, alongside devotion to the apostles' teachings, prayer, and fellowship (Acts 2:42). Saint Paul points to the deep unity Christians share when we partake of the one Body of Christ: "The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread, we who are many are one body, for we all partake of the one bread" (1 Cor 10:16-17).

After breaking the host, the priest places a small piece into the chalice while quietly saying, "May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it." This ritual is known as the commingling, and was used to express the unity of the Church. In Rome, the pope had a small particle of the consecrated host called the fermentum (leaven) sent to priests in the city, who placed it in their chalices as a sign of their union with the bishop of Rome. Some have interpreted this ritual as a symbol reenacting Christ's resurrection. The roots of this symbol come from Syria, the separate consecrations of the bread and wine in the Mass symbolize the separation of Christ's body and blood in his death, whereas the commingling rite expresses the reunion of Christ's body and blood in his resurrection.

Next week, we will examine the Agnus Dei.

May God Bless You,

Fr. Quang Vinh Chu

Let Us Pray for the Sick....

Aurora Aragon	Shannon Edwards	Don Merlino
Bette Barilla	Alyson Emmons	Arthur Richter
Teri Carpentier	Anita Hepp	Bertha Vasconcelos
Dan Delmer	Mary Hunt	Amador Vega
John Donnelly Family	Fr. James Lane	Andrea Wall
Eileen Druiff	Diana Matthews	Lynn Wall

for the Deceased....

Terry Reisdorf Joe Stupka

& for those in the Armed Forces

This Week at St. Mary's by the Sea

Sunday, January 8

7:30 am Mass for the soul of Tina Shafnitz (RIP)
 9:00 am **Altar Guild Mass** offered for the people of the Parish
 10:30 am Mass for the soul of Bob Finer (RIP)
 12:00 pm Latin Mass for Ann Erwin (L)
 12:00 pm Legion of Mary meeting in Conf. Rm.
3:00-4:30 pm Lvl 7/Confirmation class

Monday, January 9

8:00 am Mass for Rev. Eamon Mackin (L)
12:00 pm Altar Guild meeting in Fam. Rm.
 3:30-4:30 pm CCD – Level 1
 7:00-8:00 pm RCIA class in Family Room

Tuesday, January 10

8:00 am Mass for Dean Lohuis (L)
9:30 am Staff meeting
 3:30-4:50 pm CCD – Level 3

Wednesday, January 11

8:00 am Mass for Holy Souls in Purgatory (RIP)
 9:15 am Legion of Mary meeting in Conf. Rm.
 3:30-4:50 pm CCD – Level 2 & Level 4/5

Thursday, January 12

8:00 am Mass for the soul of Carl Kumrow (RIP)
 9:00am-1:00pm St. Michael the Archangel Academy classes
 3:00-7:30 pm Adoration of the Blessed Sacrament
 3:30-4:50 pm CCD – Level 6
 7:30 pm Benediction

Friday, January 13

8:00 am Mass for The Chang Family (L)
 8:30am-12pm Cenacles of Life prayer group (Church)

Saturday, January 14

8:00 am Mass for The Chang Family (L)
 9:00 am Sew Baby Blankets for Pro-Life
 3:00-4:30 pm Confession
 5:00 pm Vigil Mass for the Chris Desmond Family (L)

Sunday, January 15

7:30 am Mass for the soul of Jack Hosey (RIP)
 9:00 am Mass for the people of the Parish
 10:30 am Mass for Matthew Mariner (L)
 12:00 pm Latin Mass for Rev. Raymond Skonezy (L)
 12:00 pm Legion of Mary meeting in Conf. Rm.
NO Confirmation Class

Baby Blankets for Pro-Life

Next **Saturday, Jan. 14**, in the Family Room after the 8:00 am Mass, we will be sewing baby blankets for life centers in Orange County. No sewing experience necessary. Light breakfast will be served after Mass, before we start making blankets. Bring your enthusiasm and desire to contribute a small part in helping "Our Babies."

Diocesan Strategic Planning Study

As the fundraising arm for the Diocese of Orange, the Orange Catholic Foundation (OCF), together with our pastors and our Diocesan leadership, have been working on a planning process to prepare for our very first Diocesan-wide capital campaign. The goal of this study is to objectively assess how the needs of the Diocese are perceived by parishioners and to provide a realistic appraisal of the financial potential in our Diocese of Orange.

All parishioners throughout the Diocese of Orange are asked to take approximately 15 minutes of time **before Monday, January 23, 2012** to participate in a confidential, online survey about the needs of our Diocese of Orange. Please visit www.oc-foundation.org and click on the Strategic Planning Study button. Here you will then be able to read the case statement that outlines the initial needs our proposed capital campaign will address and then take a brief confidential survey to share your opinions and feedback.

Thank you in advance for providing this valuable input and letting your voice be heard.

Invitation to Altar Servers & Their Families

Annual Recognition of Altar Servers Mass
Saturday, January 14th, 2012 at 10:00 a.m.
At Holy Family Cathedral, Orange

Following Mass, there will be a reception in the parish hall for the Altar Servers and their families. For those who have served Mass at least 2 years will receive a certificate of appreciation. Those who have served Mass for at least 5 years will, additionally, receive a special gift recognizing their long-term service at the altar.

Thank You!

St. Vincent de Paul would like to thank all those who participated in their Christmas collection. Your donations helped serve 115 families at Christmas time. God bless you!

2012 Traditional Liturgical Calendar

The Seraphim Company, Inc. (www.servi.org)
 8025 Maverick Road, Colorado Springs, CO 80908
 \$8.95 each + \$3.50 shipping

Thank You For Your Generosity!

(The Parish's regular expenses are \$5,000 to \$6,000 per week.)

January 1, 2012

Altar Guild	\$40.00
St. Vincent de Paul	\$1,095.00
Building Fund	\$300.00
Specials	\$162.10
Christmas	\$306.00
EFT & Credit Card	\$270.00
Regular	\$6,438.00

Please remember to use your envelopes.