

ST. MARY'S BY THE SEA

R O M A N C A T H O L I C C H U R C H



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Rev. Quang Vinh Chu, Administrator

MASS SCHEDULE: (subject to change)

SATURDAY EVENING VIGIL MASS: 5:00 P.M.

SUNDAY MASS: 7:30, 9:00, 10:30 A.M. &
12:00 NOON (LATIN TRIDENTINE MASS)

MONDAY THRU SATURDAY: 8:00 A.M.

HOLY DAYS: 5:30 P.M. ON EVE OF HOLY DAY;
8:00 A.M. & 5:30 P.M. ON HOLY DAY
7:00 P.M. LATIN TRIDENTINE MASS

CONFESSIONS: SATURDAYS 3:00-4:30 P.M.
AT OTHER TIMES UPON REQUEST

EUCCHARISTIC DEVOTIONS: THURSDAYS -7:30 P.M.

ADORATION HOURS:

THURSDAYS: 3:00 TO 7:30 P.M.
FIRST FRIDAYS: 24-HOUR ADORATION

BAPTISMS: THIRD SUNDAYS OF EACH MONTH AT 1:30 P.M.
BAPTISM CLASSES REQUIRED. THESE ARE HELD THE
SATURDAY BEFORE THE BAPTISMS AT 9:00 A.M.
CALL THE RECTORY TO MAKE RESERVATIONS.

MARRIAGES: ARRANGEMENTS BY APPOINTMENT
AT LEAST SIX MONTHS PRIOR TO THE MARRIAGE.

QUINCEAÑERAS: THREE MONTHS PRIOR

C.C.D. CLASSES: SEPTEMBER THROUGH MAY

R.C.I.A CLASSES: SEPTEMBER THROUGH APRIL –

MONDAY EVENINGS. FROM 7:00 TO 8:00 P.M. IN THE
FAMILY ROOM.

OFFICE HOURS: MONDAY - FRIDAY, 9 A.M.-12 P.M. / 1-5 P.M.

Parish Ministries

Adoration & Devotion – The Lieblang Family

Altar Guild – Susan Hawley

Altar Servers – Sean Lieblang

Bereavement Committee – Nina Merlino

Extraordinary Ministers – Bob Spellmire

Knights of Columbus – Al Griego

Lectors – Steve Byars

Legion of Mary – Joanne Peters

Ministry to the Sick – Deacon Glenn Erwin

Pro-Life–Jacky Roza

Director of Religious Education – Linda Gilbert

Retreats – Ann Erwin

Stewardship Committee – Steve Byars

St. Vincent de Paul Society – Felipa Chadwick

Ushers – Derrick Peront

Wedding/Quinceañeras Coordinator – Ginny Aragon

Mission Statement

Jesus comes “to serve, not to be served”

(Mt. 20, 28)

St. Mary's by the Sea is a Catholic/Christian community of faith, hope, and love, journeying together in the spirit of hospitality, stewardship, respect, unity and charity, welcoming and serving all brothers and sisters in Christ, under the mantle of Our Lady.

Pastor's Corner

Dear Brothers and Sisters,

On the 1st Sunday of Advent, Catholic parishes in the U.S. will begin using a new English translation of the Roman Missal.

Breaking Down Sections of the Mass with Changes

Examining the Liturgy of the Eucharist

Last week I explained the first section of the "Liturgy of the Eucharist," "The Preparation of the Gifts." Today I will begin the second section, "The Eucharistic Prayer." Due to the length of this section, we will look at the first part this week.

The Eucharistic Prayer has roots in Jewish table prayers recited at every meal. Near the start of the meal, the father of the family or the one presiding over the community would take bread and speak a blessing (*barakah*) which praised God, saying: "Blessed are you, Lord, our God, king of the universe, who has brought forth bread from heaven." The bread then broken and given to the participants, and the people began eating the various courses of the meal. In the Passover meal, there also would be a reading of the *haggadah*, which re-told the story of the first Passover in Egypt and interpreted that foundational event in Israel's history for the current generation.

When the meal neared its conclusion, the presider prayed a second and longer *barakah* over a cup of wine. The blessing had three parts 1) *praise* of God for his creation; 2) *thanksgiving* for his redemptive work in the past; and 3) *supplication* for the future, that God's saving works would continue in their lives and be brought to their climax in the sending of the Messiah who would restore the Davidic kingdom.

The early Eucharistic prayers seem to have followed this general pattern; reciting a blessing over bread and wine, re-telling the foundational saving event of Jesus' death and resurrection, and the three-fold structure of offering *praise* to God for creation, *thanksgiving* for his saving deeds and *supplication*. These ancient Jewish elements are also found in the Eucharistic prayers of the Mass today.

Let's consider the following parts of the Eucharistic prayer 1) the Preface; 2) the Sanctus; and 3) the Epiclesis;

The Eucharistic Prayer opens with a three-part dialogue that has been recited in the Church since at least the third century:

Priest: **The Lord be with you.**

People: **And with your spirit.**

Priest: **Lift up your hearts.**

People: **We lift them up to the Lord.**

Priest: **Let us give thanks to the Lord our God.**

People: **It is right and just.**

We find this prayer first reported in the Eucharistic prayer of St. Hippolytus (c.A.D. 215). Eighteen centuries later we continue to say the same words, uniting us with the Christians of the early Church.

"The Lord be with you ... And with your spirit" was used in the Introductory Rites at the start of Mass and just before the reading of the Gospel. In the Bible, greetings like this were used to address those whom God called to an important but daunting mission. Both the priest and the people need the Lord to be with them as they prepare to enter into the mystery of the holy sacrifice of the Mass.

Next, the priest says, "Lift up your hearts: (*Sursum corda* in Latin). This prayer brings to mind the similar exhortation in the book of Lamentations: "Let us lift up our hearts and hands to God in heaven" (Lam 3:41).

In the Bible, the heart is the hidden center of the person from which one's thoughts, emotions and actions originate. All intentions and commitments flow from the human heart. When the priest at Mass says, "Lift up your heart," he is summoning us to give our fullest attention to what is about to unfold. This is a "wake-up call" to set aside all other concerns and focus our minds, wills and emotions - our hearts - on the sublimity of what is happening in the Eucharistic prayer. This summons is reminiscent of St. Paul's words to the Colossians: "If then you have been raised with Christ, seek the things that are above, where Christ is." We are to direct our entire being toward the things of heaven, for that is where Christ is. That is where we are going in the Eucharistic prayer.

Sts. Cyprian (d. A.D. 258), a North African Church Father, and Cyril of Jerusalem, explained how this prayer draws our attention away from worldly distractions, meant to lead us to ponder the awe-inspiring action, taking place in the Eucharistic prayer. Cyril acknowledged that being attentive to the Lord is something we should do always, but is difficult because we are fallen and weak, but if there ever is a moment to concentrate and give God our fullest attention, it is now in the Eucharistic prayer.

In the last liturgical exchange the priest says, "Let us give thanks to the Lord our God..." As we already have seen in the Gloria (We give you thanks...) and the response to the Scripture readings ("Thanks be to God"), thanksgiving is a common biblical response to God's goodness and to his saving works in our lives. As the priest directs all to give thanks to the Lord, a similar exhortation is found in the Psalms: "Give thanks to the Lord for he is good ..." (Ps 136:1-3; and Ps 107:8,15, 21, 31). St. Paul, teaches us that, the Christian life, should be marked by prayers and thanksgiving. "We should be abounding in thanksgiving" (Col. 2:7) giving thanks to God in all we do (Col. 3:17) and "in all circumstances" (1 Thess. 5:18; cf. Phil 4-6), especially in worship (see 1 Cor. 14:16-19; Eph 5:19-20; Col 3:16). There is so much to be thankful for at this moment in the Liturgy! We acknowledge that gratitude is the only fitting response to the mysteries about to unfold before us.

After the priest has invited us to give thanks to the Lord, the priest now talks to God in a prayer of thanksgiving.

The opening line is addressed to the Father and expresses what we have seen throughout Scripture: the duty of God's people to thank the Lord. In the Preface prayer, "It is truly right and just, our duty and salvation, always and everywhere to give you thanks, Father most holy..." But the priest does not say this prayer for himself. He offers it on behalf of the people who just expressed their desire to join the priest in thanking God when they said that "It is right and just" to give God thanks and praise.

Next week I will continue the second part of the Liturgy of the Eucharist.

May God Bless You,

Fr. Quang Vinh Chu

This Week at St. Mary's by the Sea

Sunday, November 13

Special Collection for St. Vincent de Paul

7:30 am Mass for All Souls
 9:00 am Mass for the people of the Parish
 10:30 am Mass for All Souls
 12:00 pm Latin Mass for Richard Nelson (L)
 12:00 pm Legion of Mary meeting in Conf. Rm.
 3:00 pm **NO** Lvl 7/Confirmation class

Monday, November 14

8:00 am Mass for All Souls
 3:30-4:30 pm CCD – Level 1
 7:00-8:00 pm RCIA class in Family Room

Tuesday, November 15

8:00 am Mass for All Souls
 3:30-4:50 pm CCD – Level 3
 7:00 pm **Knights of Columbus meeting in F/R**

Wednesday, November 16

8:00 am Mass for All Souls
 9:15 am Legion of Mary meeting in Conf. Rm.
 3:30-4:50 pm CCD – Level 2 & Level 4/5
 7:00 pm **Pastoral Council meeting**

Thursday, November 17

8:00 am Mass for All Souls
 9am-1pm St. Michael the Archangel Academy classes
 3:00-7:30 pm Adoration of the Blessed Sacrament
 3:30-4:50 pm CCD – Level 6
 7:30-8:00 pm Benediction

Friday, November 18

8:00 am Mass for All Souls
 9:00 am Cenacles of Life prayer group (Church)

Saturday, November 19

8:00 am Mass for the souls of Mathia Ba & Maria Cuc Pham (RIP)
 3:00-4:30 pm Confession
 1:30 pm **Wedding**
 5:00 pm Vigil Mass for All Souls
National Needs 2nd Collection

Sunday, November 20 – *Bake Sale*

National Needs 2nd Collection at all Masses

7:30 am Mass for All Souls
 9:00 am Mass for the people of the Parish
 "Rite of Acceptance and Welcome"
 10:30 am Mass for All Souls
 12:00 pm Latin Mass for Amy Lieblang (L)
 12:00 pm Legion of Mary meeting in Conf. Rm.
 3:00-4:30 pm Lvl 7/Confirmation class

St. Vincent de Paul Collection

This weekend, at all the Masses, St. Vincent de Paul will be accepting donations for Thanksgiving. You may bring your contribution up to the Altar during the Offertory at Mass where it will be blessed. A contribution of \$20 will provide a needy family with food for Thanksgiving.



Sunday, November 20, 2010

After all the Masses

Please bring your donated baked goods to the Office on Friday, Nov. 18 between 9 am - 5 pm

"National Needs" Collection

Next weekend, we will take up a **Second Collection** for **"National Needs."** It combines the following 3 collections:

- **The Catholic Campaign for Human Development**
- **The Catholic Communications Campaign**
- **The Catholic University of America.**

Please use one of the special envelopes in the pews.

(30) Masses Offered in Nov. for All Souls

All Souls envelopes are still available in the pew racks. Write the names of your deceased loved ones for whom you would like prayers along with a stipend. Throughout the month of November, (30) Masses will be celebrated for all of those designated souls.

2011 PSA Update

Thank you to all those who joined together in helping St. Mary's by the Sea reach our PSA goal for 2011! You still have until Dec. 31, 2011 to make your payments or, if you wish, to increase your pledge. May God richly bless you for your generosity!

Pledges Received – 112 Total Pledged – \$46,069
Total Paid – \$44,282 Rebate Rcv'd = \$15,282

Let Us Pray for the Sick.....

Aurora Aragon	Carlos Fernandez	Don Merlino
Bette Barilla	Howard Harris	Fr. Pascal Nocero
Teri Carpentier	Keri Hendrickson	Arthur Richter
Margaret Dejohn	Anita Hepp	Lewis Smith
Dan Delmer	Mary Hunt	Teresa Smith
Eileen Druiff	Fr. James Lane	Amador Vega
Shannon Edwards	Fr. Edmund Maechler	Andrea Wall
Alyson Emmons	Diana Matthews	Lynn Wall

for the Deceased & for those in the Armed Forces

Thank You For Your Generosity!

(The Parish's regular expenses are \$5,000 to \$6,000 per week.)

November 6, 2011

Altar Guild	\$40.00
St. Vincent de Paul	\$200.00
Building Fund	\$1,000.00
Specials	\$837.00
All Souls.....	\$1,218.00
All Saints	\$1,297.00
EFT & Credit Card.....	\$745.00
Regular Collection	\$6,322.87