

# ST. MARY'S BY THE SEA

R O M A N C A T H O L I C C H U R C H



321 10<sup>th</sup> Street ♦ Huntington Beach, Ca 92648 ♦ (714) 536-6913

WebSite: [www.StMarysByTheSea.net](http://www.StMarysByTheSea.net) ♦ E-Mail: [StMarys.HB@gmail.com](mailto:StMarys.HB@gmail.com)

Rev. Quang Vinh Chu, Administrator

## MASS SCHEDULE: (subject to change)

SATURDAY EVENING VIGIL MASS: 5:00 P.M.

SUNDAY MASS: 7:30, 9:00, 10:30 A.M. &  
12:00 NOON (LATIN TRIDENTINE MASS)

MONDAY THRU SATURDAY: 8:00 A.M.

HOLY DAYS: 5:30 P.M. ON EVE OF HOLY DAY;  
8:00 A.M. & 5:30 P.M. ON HOLY DAY  
7:00 P.M. LATIN TRIDENTINE MASS

CONFESSIONS: SATURDAYS 3:00-4:30 P.M.  
AT OTHER TIMES UPON REQUEST

EUCCHARISTIC DEVOTIONS: THURSDAYS -7:30 P.M.

## ADORATION HOURS:

THURSDAYS: 3:00 TO 7:30 P.M.  
FIRST FRIDAYS: 24-HOUR ADORATION

BAPTISMS: THIRD SUNDAYS OF EACH MONTH AT 1:30 P.M.  
BAPTISM CLASSES REQUIRED. THESE ARE HELD THE  
SATURDAY BEFORE THE BAPTISMS AT 9:00 A.M.  
CALL THE RECTORY TO MAKE RESERVATIONS.

MARRIAGES: ARRANGEMENTS BY APPOINTMENT  
AT LEAST SIX MONTHS PRIOR TO THE MARRIAGE.

QUINCEAÑERAS: THREE MONTHS PRIOR

C.C.D. CLASSES: SEPTEMBER THROUGH MAY

R.C.I.A CLASSES: SEPTEMBER THROUGH APRIL –  
MONDAY EVENINGS. FROM 7:00 TO 8:00 P.M. IN THE  
FAMILY ROOM.

OFFICE HOURS: MONDAY - FRIDAY, 9 A.M.-12 P.M. / 1-5 P.M.

## Parish Ministries

Adoration & Devotion - The Lieblang Family

Altar Guild - Susan Hawley

Altar Servers - Sean Lieblang

Bereavement Committee - Nina Merlino

Extraordinary Ministers - Steve Byars

Knights of Columbus - Al Griego

Lectors - Steve Byars

Legion of Mary - Joanne Peters

Ministry to the Sick - Deacon Glenn Erwin

Pro-Life-Jacky Roza

Director of Religious Education - Linda Gilbert

Retreats - Ann Erwin

Stewardship Committee - Steve Byars

St. Vincent de Paul Society - Felipa Chadwick

Ushers - Derrick Peront

Wedding/Quinceañeras Coordinator - Ginny Aragon

## Mission Statement

*Jesus comes "to serve, not to be served"*  
(Mt. 20, 28)

*St. Mary's by the Sea is a Catholic/Christian community of faith, hope, and love, journeying together in the spirit of hospitality, stewardship, respect, unity and charity, welcoming and serving all brothers and sisters in Christ, under the mantle of Our Lady.*

**Pastor's Corner**

Dear Brothers and Sisters in Christ,

Catholic parishes in the U.S. are now using a new English translation of the Roman Missal. We will continue here each week as we break down the sections of the Mass with their changes.

***Examining the Liturgy of the Eucharist***

Two weeks ago, I explained the "Lord's Prayer." Now we arrive at a prayer that elaborates on the last petition, "And deliver us from evil." The priest now says:

***"Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress as we await the blessed hope and the coming of our Savior, Jesus Christ."***

The peace envisioned here is more than an absence of war or hostility in the world. The biblical understanding of peace (shalom) is first and foremost something profoundly personal and spiritual. This denotes an inner well-being that is a gift from God flowing from faithfulness to God's covenant. When individuals entrust their lives to the Lord and follow his plan, they discover a deep inner peace within themselves, and it is this inner peace that flows into the world through right-ordered harmonious relationships with others.

This kind of peace we pray for in Mass becomes clear in the next petition. The priest asks the Lord to free us from sin and distress. These are the two things that plague the human condition and cause us to lose our peace. God's law is the pathway to this peace, and breaking it leads to its loss. If we give into selfishness, pride, envy lust, or greed, we will always be insecure, restlessly seeking more control, more attention, more wealth, and pleasure. In life Christians may experience fears that cause them to lose the peace of God, feeling anxious, frightened of the future, worry over finances, or afraid of suffering. Of course we should give attention to our human responsibilities, but when these preoccupations dominate us to the point of losing our peace, something is spiritually wrong; we are not truly trusting God with our lives.

At this point of the Mass the priest prays that Jesus deliver us from all anxieties that keep us from experiencing the deep peace he wants to give us. Also, he points out that we make this prayer as we stand between the experience of our trials of this world and the confident expectation of the Lord's coming when he will set all things right. In expressing this hope, the Liturgy borrows language from Paul's letter to Titus: "as we await the blessed hope and the coming of our Savior, Jesus Christ" (compare Titus 2:13).

Like the angels in heaven once again, the people respond to the priest's prayer by praising God:

***"For the kingdom, the power and the glory are yours now and forever."***

This prayer is sometimes known as the Protestant ending of the Lord's Prayer. Though it is not a part of the prayer that Jesus actually taught us (and fittingly is not included in the Our Father recited in the Catholic liturgy) (see Mt 6:9-13; Lk 11:1-4), this prayer does have biblical roots and finds an appropriate home at this moment in the Mass. On a basic level, the prayer reflects similar acclamations found in the heavenly liturgy (Rv 5:12; 19:1). When we pray it, we come in contact with the Mass of some of the earliest Christians. These words are taken from a prayer of thanksgiving used in the celebration of the Eucharist in the first generation of Christianity after the apostles (see Didache [c.A.D. 110], 10).

The words themselves reach 1,000 years further back into the Old Testament period. They are derived from King David's climactic praise of God at the end of his reign, representing one of David's last acts as king before he passed the throne on to his son Solomon:

"Blessed art thou, O Lord, the God of Israel our father, for ever and ever. Thine, O Lord, is the greatness, and The *power, and the glory*, and the victory, and the majesty; for all that is in the heavens and in the earth is thine; *thine is the kingdom*, O Lord, and thou art exalted as head above all" (IChr 29:10-11).

All the power and glory David possessed was not his own, but God's. David says, "Thine, O Lord, is the greatness, and the power and the glory...thine is the kingdom." At every Mass we say these same words of David, and acknowledge God as the Lord of our lives and praise him for the blessings he bestows upon us. Whatever good we might do, whatever success we might experience, ultimately comes from God: "For the kingdom, the power and the glory are *yours* now and forever."

In this new year, let us truly seek peace, and entrust our lives to God.

May God Bless You,

Fr. Quang Vinh Chu

**Let Us Pray for the Sick....**

Aurora Aragon	Shannon Edwards	Don Merlino
Bette Barilla	Alyson Emmons	Arthur Richter
Teri Carpenter	Anita Hepp	Bertha Vasconcelos
Dan Delmer	Mary Hunt	Amador Vega
Eileen Druiff	Fr. James Lane	Andrea Wall
Petro Drummond	Diana Matthews	Lynn Wall

***for the Deceased.... & for those in the Armed Forces***

**This Week at St. Mary's by the Sea**

*Sunday, January 1, 2012*

**\* Solemnity of Mary, the Holy Mother of God\***

**(NO Donuts)**

- 7:30 am Mass for Dr. Antonio S. Nucum (L)
- 9:00 am Mass for the people of the Parish
- 10:30 am Mass for Linda Gilbert (L)
- 12:00 pm Latin Mass for Fr. Quang Chu (L)
- 12:00 pm Legion of Mary meeting in Conf. Rm.

*Monday, January 2*

**\*Office Closed for New Year's Day\***

- 8:00 am Mass for Mary Lieblang (L)

*Tuesday, January 3*

- 8:00 am Mass for the soul of Ross Miller, Sr. (RIP)

*Wednesday, January 4*

- 8:00 am Mass for the soul of Peter Hung Pham (RIP)
- 9:15 am Legion of Mary meeting in Conf. Rm.

*Thursday, January 5*

- 8:00 am Mass for the soul of Fred Otteson (RIP)
- 9:00am-1:00pm St. Michael the Archangel Academy classes
- 3:00-7:30pm Adoration of the Blessed Sacrament
- 7:00 pm Altar Server meeting
- 7:30 pm Benediction

*Friday, January 6*

- 8:00 am Mass for Wayne & Merry Williams (L)
- 8:30 am **1<sup>st</sup> Friday 24-hr. Adoration** (runs until the 8am Mass begins on Saturday, 1/7)
- 9:00 am Cenacles of Life prayer group (Church)

*Saturday, January 7*

- 8:00 am Mass for First Friday Adorers (L)
- 3:00-4:30 pm Confession
- 5:00 pm Vigil Mass for Mass for Theu & Thanh Pham (L)

*Sunday, January 8*

- 7:30 am Mass for the soul of Tina Shafnitz (RIP)
- 9:00 am Altar Guild Mass offered for the people of the Parish
- 10:30 am Mass for the soul of Bob Finer (RIP)
- 12:00 pm Latin Mass for Ann Erwin (L)
- 12:00 pm Legion of Mary meeting in Conf. Rm.

***First Friday 24-Hour Adoration***  
***"Wise Men Still Seek Him"***

This Christmas Season, journey with the Magi to adore Our Lord and thank Him for coming to earth to redeem you. Why not visit Our Lord in the Blessed Sacrament? St. Mary's will be blessed to have 24-hour Adoration of the Blessed Sacrament on **Friday, January 6**. Adoration will begin on Friday after the 8 am Mass and continue through the night until the 8 am Mass on Saturday. Thank you to all the volunteers who make this possible. If you do not remember your hour, please check the poster in the vestibule. Thank you again.

**Solemnity of Mary, the Holy Mother of God**

This feast has had several names throughout history. When we call Mary the Mother of God, we are not saying that she somehow preceded God or is equal to God. We are simply recognizing that her human son, Jesus, is also the divine Son of God. Today's Gospel records one simple action of Mary: she kept these things in her heart. Like Mary, we must both keep, or remember, what God has done, and reflect on what we remember. First, how much do we remember about what God has done for us? Do we recall the prayers God has answered, the guidance given, the love of God that others have shown us, the times God has forgiven us?

Second, how much do we reflect on what God has done, and have we changed because of it? Do we forgive hurts more readily? Do we share our faith with our family or friends? Do we support our parish with our time or offerings? Let us ask God's help to imitate Mary by remembering and reflecting.

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**Thank You For Your Generosity!**

*(The Parish's regular expenses are \$5,000 to \$6,000 per week.)*

**December 18, 2011**

Altar Guild .....	\$50.00
St. Vincent de Paul .....	\$2,757.00
Building Fund .....	\$500.00
Specials .....	\$630.00
Christmas .....	\$470.00
Retirement for Religious .....	\$200.00
EFT & Credit Card .....	\$490.00
Regular .....	\$5,309.00

**December 25, 2011**

Altar Guild .....	\$40.00
St. Vincent de Paul .....	\$345.00
Specials .....	\$240.00
EFT & Credit Card .....	\$145.00
Regular .....	\$10,314.00