

# ST. MARY'S BY THE SEA

R O M A N C A T H O L I C C H U R C H



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Rev. Quang Vinh Chu, Administrator

## MASS SCHEDULE: (subject to change)

SATURDAY EVENING VIGIL MASS: 5:00 P.M.

SUNDAY MASS: 7:30, 9:00, 10:30 A.M. &  
12:00 NOON (LATIN TRIDENTINE MASS)

MONDAY THRU SATURDAY: 8:00 A.M.

HOLY DAYS: 5:30 P.M. ON EVE OF HOLY DAY;  
8:00 A.M. & 5:30 P.M. ON HOLY DAY  
7:00 P.M. LATIN TRIDENTINE MASS

CONFESSIONS: SATURDAYS 3:00-4:30 P.M.  
AT OTHER TIMES UPON REQUEST

EUCCHARISTIC DEVOTIONS: THURSDAYS -7:30 P.M.

## ADORATION HOURS:

THURSDAYS: 3:00 TO 7:30 P.M.

FIRST FRIDAYS: 24-HOUR ADORATION

BAPTISMS: THIRD SUNDAYS OF EACH MONTH AT 1:30 P.M.  
BAPTISM CLASSES REQUIRED. THESE ARE HELD THE  
SATURDAY BEFORE THE BAPTISMS AT 9:00 A.M.  
CALL THE RECTORY TO MAKE RESERVATIONS.

MARRIAGES: ARRANGEMENTS BY APPOINTMENT  
AT LEAST SIX MONTHS PRIOR TO THE MARRIAGE.

QUINCEAÑERAS: THREE MONTHS PRIOR

C.C.D. CLASSES: SEPTEMBER THROUGH MAY

## R.C.I.A CLASSES: SEPTEMBER THROUGH APRIL –

MONDAY EVENINGS. FROM 7:00 TO 8:00 P.M. IN THE  
FAMILY ROOM.

OFFICE HOURS: MONDAY - FRIDAY, 9 A.M.-12 P.M. / 1-5 P.M.

## Parish Ministries

Adoration & Devotion – The Lieblang Family

Altar Guild – Susan Hawley

Altar Servers – Sean Lieblang

Bereavement Committee – Nina Merlino

Extraordinary Ministers – Bob Spellmire

Knights of Columbus – Al Griego

Lectors – Steve Byars

Legion of Mary – Joanne Peters

Ministry to the Sick – Deacon Glenn Erwin

Pro-Life–Jacky Roza

Director of Religious Education – Linda Gilbert

Retreats – Ann Erwin

Stewardship Committee – Steve Byars

St. Vincent de Paul Society – Felipa Chadwick

Ushers – Derrick Peront

Wedding/Quinceañeras Coordinator – Ginny Aragon

## Mission Statement

*Jesus comes “to serve, not to be served”*

(Mt. 20, 28)

*St. Mary's by the Sea is a Catholic/Christian community of faith, hope, and love, journeying together in the spirit of hospitality, stewardship, respect, unity and charity, welcoming and serving all brothers and sisters in Christ, under the mantle of Our Lady.*

## **Pastor's Corner**

Dear Brothers and Sisters,

On the 1<sup>st</sup> Sunday of Advent, Catholic parishes in the U.S. will begin using a new English translation of the Roman Missal.

### **Breaking Down Sections of the Mass with Changes**

#### ***Examining the Liturgy of the Word (continued)***

Today we will look at three components that make up the Liturgy of the Word. The First Reading is usually from the Old Testament (except during the Easter Season when it is taken from the Acts of the Apostles, which follows an ancient practice). Even though, the Old Testament awaits the fullness of divine revelation in Jesus Christ and is accepted by the Church with veneration as "authentic divine teaching." One cannot adequately understand Jesus and the New Testament Scriptures without knowing the story of Israel in the Old. The more we grasp the story that went before, the Old Testament story of Israel, the more we will be able to understand the climax of the story of Jesus Christ and his Kingdom in the New.

The readings generally correspond to the Gospel reading for the Day. Sometimes, the correspondence is thematic, illustrating continuity or contrast between the Old Testament story and the Gospel. Other times, the readings underscore how the Old Testament prefigures Christ and the Church. An example would be: Images of Passover are associated with readings about the Eucharist; the Exodus story is linked to baptism.

At the end of the first reading, the lector says, "The Word of the Lord." Thanksgiving is gratitude to God for his goodness and his acts in history. Common in the Bible we see this, from the Old Testament (1 Chr 16:4; Ps 42:4, 95:2) to the New (Col. 2:7; 4:2). The specific words, "Thanks be to God," were used by St. Paul to thank the Lord for delivering him from sin and death (Rom 7:25; 1 Cor 15:27; Cor 2:14).

Our response is followed by a moment of silence as we sit in awe, and adoration of God who just spoke giving us time to reflect on the words we just heard.

The Responsorial Psalm follows the first reading, and is God's own inspired words of praise and thanksgiving from the 150 verses written in the Book of Psalms. These are sacred hymns, which were used for private devotion and public worship in the Temple liturgy. In the Temple, verses would be sung by two alternating groups with a common refrain (the antiphon) that was sung before and after the psalm itself. This back-and-forth or "antiphonal" movement is found not only in the Responsorial Psalm, but throughout the Mass: "The Lord be with you ... And with your spirit." "The word of the Lord ... Thanks be to God." "Lift up your hearts ... We lift them up to the Lord." There are many examples of this back-and-forth exchange. When St. John, in the book of Revelation, has a vision of the liturgy in heaven, he sees thousands of angels praising the Lord by saying, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" Then, all the creatures reply, "To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!" And the angelic four living creatures answer back, "Amen" (Rv. 5:11-14). At least as early as the third century, psalms were being recited at Mass with cantors singing the psalms and the people giving a response, often times repeating the first line of the psalm, a practice that

might reflect the way the psalms were used in ancient Israelite worship. All of this serves as the basis of our Responsorial Psalm today.

The Second Reading comes from the New Testament: one of the epistles, the Acts of the Apostles, or the book of Revelation. These New Testament writings reflect on the mystery of Jesus Christ and his saving work and the meaning it has for our lives.

The Gospel(s) have "a special place... because they are our principal source for the life and teaching of the Incarnate Word, our Savior," (Dei Verbum, no.18). The Mass reflects this preeminence. Notice how the liturgy shows special reverence to the reading of the Gospel. In this particular reading the priests, deacons, and people do things that they did not do for the other readings from Scripture.

Standing: First, the people stand to welcome the Lord Jesus who is about to be proclaimed in the Gospel reading. Standing was the reverent posture of the assembled Jews when Ezra read from the book of law (Neh 8:5). As we prepare to hear Jesus speak to us in the Gospel, it is fitting that we welcome him in this way, expressing our reverence and our readiness to listen to him. Alleluia: Second, the people sing "Alleluia," which is a Hebrew expression of joy meaning, "Praise Yahweh! Or Praise the Lord!" It is found at the beginning or end of many Psalms, and was used by the angels in heaven to praise God for his work of salvation and to announce the coming of Christ to his people in the wedding supper of the Lamb (Rv 19:1-9).

Procession: Third, during the Alleluia, the deacon or priest begins to process in the sanctuary taking the Book of the Gospels from the altar to the lectern from where the readings will be proclaimed. Our altar servers carry candles and incense accompanying the Book of the Gospels in this procession, further underscoring the solemnity of what is about to happen. Preparing himself, the priest quietly prays at the altar: "Cleanse my heart and my lips, almighty God, that I may worthily proclaim your holy Gospel." (If a deacon reads the Gospel, the priest recites a similar prayer for him at the beginning of the procession.) The prayer recalls how the prophet Isaiah's lips needed to be purified before he proclaimed the word of the Lord to Israel [Is 6:1-9).

Sign of the Cross: After another greeting dialogue ("The Lord be with you... And with your spirit") the priest or deacon announces the Gospel reading ("A reading from the holy Gospel according to John") and traces the sign of the cross on his forehead, mouth, and breast and then on the book. The people also make the three-fold sign of the cross over themselves, a ritual by which we consecrate our thoughts, words, and actions to the Lord, asking that his Word in the Gospel be always on our minds, on our lips, and in our heart.

All this ceremony, standing, alleluia, procession, candles, incense, and the three-fold sign of the cross shouts out to us that we are approaching a most sacred moment in the Mass when the Gospel is read. These Gospel readings are not just stories from the past, or a distant record of memories about Jesus. The Scriptures, are inspired by God, and consist of His own words that are about Christ's life.

Next week we will cover the last three components of the Liturgy of the Word.

May God Bless You,  
Fr. Quang Vinh Chu

**This Week at St. Mary's by the Sea**

**Sunday, October 23**

**\*2<sup>nd</sup> Collection for World Mission Sunday\***

- 7:30 am Mass for Charles Griffith (L)
- 9:00 am Mass for the people of the Parish
- 10:30 am Mass for the souls of Peter & Felomena Hocharian and Jack & Antoinette Diatian(RIP)
- 12:00 pm Mass for Jessie Briola (L)
- 12:00 pm Legion of Mary meeting in Conf. Rm.
- 1:30 pm **Baptisms**
- 3:00-4:30 pm Lvl 7/Confirmation class

**Monday, October 24**

- 8:00 am Mass for Mary Hunt (L)
- 3:30-4:30 pm CCD – Level 1
- 7:00-8:00 pm RCIA class in Family Room

**Tuesday, October 25**

- 8:00 am Mass for Theu T. Pham (L)
- 3:30-4:50 pm CCD – Level 3

**Wednesday, October 26**

- 8:00 am Mass for Frank Gillet (L)
- 9:15 am Legion of Mary meeting in Conf. Rm.
- 3:30-4:50 pm CCD – Level 2 & Level 4/5

**Thursday, October 27**

- 8:00 am Mass for Ann Erwin (L)
- 9am-1pm St. Michael the Archangel Academy classes
- 3:00-7:30 pm Adoration of the Blessed Sacrament
- 3:30-4:50 pm CCD – Level 6
- 7:30-8:00 pm Benediction

**Friday, October 28**

- 8:00 am Mass for the soul of Loren Kesselring (RIP)
- 9:00 am Cenacles of Life prayer group (Church)

**Saturday, October 29**

- 8:00 am Mass for Yvonne Rochester (L)
- 3:00-4:30 pm Confession
- 5:00 pm Vigil Mass for the soul of Baltazar Figueroa (RIP)

**Sunday, October 30**

- 7:30 am Mass for the souls of Peter Truong & Maria Lieu Tran (RIP)
- 9:00 am Mass for the people of the Parish
- 10:30 am Mass for Tony and Gloria Lopez (L)
- 12:00 pm Mass for Charlie Erpenbeck (L)
- 12:00 pm Legion of Mary meeting in Conf. Rm.
- 3:00-4:30 pm Lvl 7/Confirmation class

**Let Us Pray for the Sick.....**

Aurora Aragon	Carlos Fernandez	Don Merlino
Bette Barilla	Howard Harris	Fr. Pascal Nocero
Teri Carpentier	Keri Hendrickson	Arthur Richter
Margaret Dejohn	Anita Hepp	Lewis Smith
Dan Delmer	Mary Hunt	Teresa Smith
Eileen Druiff	Fr. James Lane	Amador Vega
Shannon Edwards	Fr. Edmund Maechler	Andrea Wall
Alyson Emmons	Diana Matthews	Lynn Wall

**for the Deceased.....**

Elena Asar All Souls

**and for those in the Armed Forces.....**

Garret Gill

**Celebrate the Hope that Saves**

Today is **World Mission Sunday!** We are called to this Eucharistic celebration to fulfill the call we first heard at Baptism, the call to be missionaries, to share our faith. We are invited to “celebrate the hope that saves” by giving generously to the **2<sup>nd</sup> collection** today for more than 1,150 dioceses in Asia, Africa, Latin America and the Pacific Islands. **Please be as generous as possible!**

**Pennies From Heaven**

We are still collecting for “*Pennies From Heaven*” when we ask you to bring in all of your **loose change (and bills)** to support several Orange County pro-life organizations. Some of these include Toby’s House, Casa Teresa, the Precious Life Shelter, the Life Center, Birth Choice and Mary’s Shelter. You may leave your donation **anytime during the month of October**, and put it in the container near the church doors marked “**Pennies From Heaven**”. You can also bring your donations to the Church office during the weekday. Your support is greatly needed.

**RCIA - Adult Religious Education**

It’s not too late to join our new R.C.I.A. course for adults who are interested in learning more about the Catholic faith and becoming a Catholic. Classes are held every **Monday evening from 7:00-8:00 p.m.** Registration will be accepted until October 31<sup>st</sup>. If you would like more information, please call the office at (714) 536-6913, x-112 or just come to one of the classes.

**Save the Date!**

**Knights of Columbus  
Gourmet Breakfast**

**Sunday, November 6<sup>th</sup>  
8:30 am to noon**



**Thank You For Your Generosity!**

*(The Parish’s regular expenses are \$5,000 to \$6,000 per week.)*

**October 16, 2011**

Altar Guild.....	\$28.00
St. Vincent de Paul.....	\$210.00
Specials.....	\$590.00
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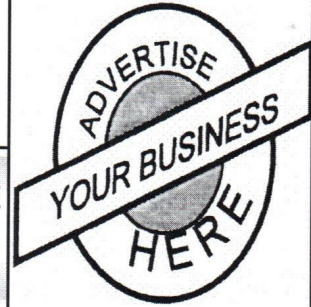
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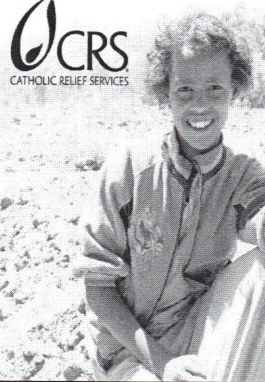
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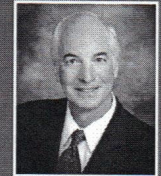
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