

# ST. MARY'S BY THE SEA

R O M A N C A T H O L I C C H U R C H



321 10<sup>th</sup> Street ♦ Huntington Beach, Ca 92648 ♦ (714) 536-6913

WebSite: [www.StMarysByTheSea.net](http://www.StMarysByTheSea.net) ♦ E-Mail: [StMarys.HB@gmail.co](mailto:StMarys.HB@gmail.co)

Rev. Quang Vinh Chu, Administrator

## MASS SCHEDULE: (subject to change)

SATURDAY EVENING VIGIL MASS: 5:00 P.M.

SUNDAY MASS: 7:30, 9:00, 10:30 A.M. &  
12:00 NOON (LATIN TRIDENTINE MASS)

MONDAY THRU SATURDAY: 8:00 A.M.

HOLY DAYS: 5:30 P.M. ON EVE OF HOLY DAY;  
8:00 A.M. & 5:30 P.M. ON HOLY DAY  
7:00 P.M. LATIN TRIDENTINE MASS

CONFESSIONS: SATURDAYS 3:00-4:30 P.M.  
AT OTHER TIMES UPON REQUEST

EUCCHARISTIC DEVOTIONS: THURSDAYS -7:30 P.M.

## ADORATION HOURS:

THURSDAYS: 3:00 TO 7:30 P.M.  
FIRST FRIDAYS: 24-HOUR ADORATION

BAPTISMS: THIRD SUNDAYS OF EACH MONTH AT 1:30 P.M.  
BAPTISM CLASSES REQUIRED. THESE ARE HELD THE  
SATURDAY BEFORE THE BAPTISMS AT 9:00 A.M.  
CALL THE RECTORY TO MAKE RESERVATIONS.

MARRIAGES: ARRANGEMENTS BY APPOINTMENT  
AT LEAST SIX MONTHS PRIOR TO THE MARRIAGE.

QUINCEAÑERAS: THREE MONTHS PRIOR

C.C.D. CLASSES: SEPTEMBER THROUGH MAY

## R.C.I.A CLASSES: SEPTEMBER THROUGH APRIL –

MONDAY EVENINGS. FROM 7:00 TO 8:00 P.M. IN THE  
FAMILY ROOM.

OFFICE HOURS: MONDAY - FRIDAY, 9 A.M.-12 P.M. / 1-5 P.M.

## Parish Ministries

Adoration & Devotion – The Lieblang Family

Altar Guild – Susan Hawley

Altar Servers – Sean Lieblang

Bereavement Committee – Nina Merlino

Extraordinary Ministers – Bob Spellmire

Knights of Columbus – Al Griego

Lectors – Steve Byars

Legion of Mary – Joanne Peters

Ministry to the Sick – Deacon Glenn Erwin

Pro-Life–Jacky Roza

Director of Religious Education – Linda Gilbert

Retreats – Ann Erwin

Stewardship Committee – Steve Byars

St. Vincent de Paul Society – Felipa Chadwick

Ushers – Derrick Peront

Wedding/Quinceañeras Coordinator – Ginny Aragon

## ALL SAINTS DAY IS A HOLY DAY OF OBLIGATION – TUESDAY, NOVEMBER 1<sup>ST</sup>

MASS SCHEDULE: Monday 10/31 - Vigil Mass at 5:30 pm & Tuesday 11/1 - 8 am, 12 pm, 5:30 pm & a 7 pm Latin Mass

## ALL SOULS DAY – WEDNESDAY, NOVEMBER 2<sup>ND</sup>

Usual 8:00 am Mass. Also, Good Shepherd Cemetery will have a Liturgy at 10 am with the Most Rev. Dominic Luong presiding

**Pastor's Corner**

Dear Brothers and Sisters,

On the 1<sup>st</sup> Sunday of Advent, Catholic parishes in the U.S. will begin using a new English translation of the Roman Missal.

**Breaking Down Sections of the Mass with Changes**

***Examining the Liturgy of the Word (continued)***

Today I will explain the homily, the Creed, and the "The Prayer of the Faithful," the final parts of the Liturgy of the Word.

Since the earliest days of Christian liturgy, the Word of God was accompanied by a homily, which explained the meaning of the Scriptural readings and drew out the application for people's lives. The word homily means "explanation" in Greek. In the early Church, the bishop typically was the one who celebrated Sunday Mass and gave the homily. From this practice came the homilies of St. Augustine, St. Ambrose, St. John Chrysostom, and other text from the Church Fathers. This liturgical practice was rooted in ancient Jewish custom. An example is in the book of Ezra, the book of the law was not merely read to the people. The Levites "helped the people to understand the law" (Neh 8:7). Readings from Scripture were accompanied by explanations in the Jewish synagogues, and Jesus Himself practiced this custom.

The homily is crucial for the instruction of the faithful, so they can understand the readings and apply it to their lives. It is to be given only by an ordained minister: a deacon, priest, or bishop. This is also true of the Gospel at Mass. While a homily ideally would be thoughtful, clear, and engaging, it ultimately is not a matter of eloquence or insight.

The Creed is a summary statement of the faith used in the early Church as a rule or standard for Christian belief.

Originally part of the rite of baptism for catechumens to profess their faith of the Church, the creeds later served as a means for ensuring right doctrine and curbing heresy. The Creed summarizes the story of Scripture. From creation to Christ's incarnation, death and resurrection, to the sending of the Holy Spirit, to the era of the Church and finally to the Second Coming, the Creed carries us through the entire story of salvation history. Ancient Israel professed their faith in a creedal statement known as the Shema, the Hebrew word for "hear," which represents the first word of this prayer: "Hear, O Israel: The Lord our God is one Lord; and you shall love the Lord your God with all your heart, and with all your soul, and with all your might" [Dt 6:4-5].

In this era of "anything goes," the Creed grounds us in reality and reminds us that our beliefs and choices do matter. The Creed assumes that there is a plot to life, and that we are here for a reason. It also notes how Jesus came "for us men and for our salvation" and to bring "forgiveness of sins."

With the sense of belief in mind, we can clearly see that the Creed is not merely a list of doctrines on a sheet of paper that need to be checked off. The "I believe ..." in the Creed invites us to surrender more, and more of our lives to God each week. When we are confronted by the words of the creed, it challenges us to ask, "Do I truly seek God's will for my life? Or am I seeking my own will." Though none of us have perfect faith, when we recite the Creed, we express our desire to grow in our faith in God, entrusting more of our lives to Him.

The Creed in the new English translation, which we will begin to use on November 27, has a number of changes in vocabulary. Mentioning just a few; 1) "It unites us more with

the rest of the Western world in using the singular "I" for its' opening: "I believe in God." The Catechism explains, "The 'I believe' expresses the faith of the Church professed personally by each believer." 2) Instead of saying God is the maker "of all that is seen and unseen" as in the old translation, we will now say he is the maker "of all things visible and invisible" (Col 1:16). 3) In the old translation we refer to Jesus as "one in being with the Father," but soon we will speak of Jesus being "consubstantial with the Father." This more closely reflects the theological language of the Council of Nicea (A.D. 325) which clarified that the Son was "of the same substance" as the Father and condemned the teaching of a man named Arius. Arius taught that Jesus "came to be from things that were not" and that he was from another substance" than that of the Father. Another important theological term is now preserved in the Creed's statement about Jesus' unique conception. Today's translation refers to the Son: "By the power of the Holy Spirit he was born of the Virgin Mary, and became man." The new translation, more accurately reflects the Latin text of the Mass, which includes the theological Latin word incarnatus (Incarnate), referring to "the fact that the Son of God assumed a human nature in order to accomplish our salvation in it" (CCC 461). In the words of St. John's gospel, "The Word became flesh" (Jn 1:14), we will soon say "by the Holy Spirit was incarnate of the Virgin Mary, and became man." Not only is this a more precise translation, it also captures more of the theological point expressed in the Creed.

Up to this point in the Mass, the Liturgy of the Word culminates in "The Prayer of the Faithful," one of the most ancient parts of the Mass, and attested to by St. Justin Martyr in A.D. 155. St. Justin wrote to the Roman emperor explaining what Christians did at Mass, giving an outline of the prayers and rituals. In the letter he described the intercessory prayers offered after the readings from Scripture and the homily. It was quite similar to the "Prayer of the Faithful" we have in today's Mass; intercessory prayers that stand in a tradition that goes back at least to Justin Martyr's time in the second century. Farther back in history, we read in Acts 12:1-7, when Peter was imprisoned by Herod, the church in Jerusalem offered up "earnest prayers for him," and that night an angel came to release him from his chains [Acts 12:1-7]. When St. Paul gave instructions to his disciple Timothy, he told him to intercede for all people (1 Tm 2:1-4). The Catechism notes that intercessory prayer is "characteristic of a heart attuned to God's mercy."

The faithful have heard the Word of the Lord proclaimed in Scripture, expounded upon in the homily and summed up in the Creed. Now, having been formed in God's Word, the faithful respond with the heart and mind of Jesus by praying for the needs of the Church and the world.

May God Bless You,

Fr. Quang Vinh Chu

**Time Change - "Don't Forget!"**

**REMINDER:** We will be changing to Pacific STANDARD Time next weekend. Be sure to change your clocks **BACK** one hour at **midnight on Sunday, Nov. 6<sup>th</sup>**.



**This Week at St. Mary's by the Sea**

**Sunday, October 30**

- 7:30 am Mass for the souls of Peter Truong & Maria Lieu Tran (RIP)
- 9:00 am Mass for the people of the Parish
- 10:30 am Mass for Tony and Gloria Lopez (L)
- 12:00 pm Latin Mass for Charlie Erpenbeck (L)
- 12:00 pm Legion of Mary meeting in Conf. Rm.
- 3:00-4:30 pm Lvl 7/Confirmation class

**Monday, October 31**

**\*NO CCD / NO RCIA CLASSES\***

- 8:00 am Mass for All Souls
- 5:30 pm Vigil Mass for All Saints Day


**Tuesday, November 1 – \*All Saints Day\***

**\*NO CCD CLASSES\***

- 8 am, 12 pm, 5:30 pm Masses (Eng) & 7 pm Latin Mass

**Wednesday, November 2 – All Souls Day**

**\*NO CCD CLASSES\***

- 8:00 am Mass for All Souls
- 9:15 am Legion of Mary meeting in Conf. Rm.
- 7:00 pm Finance Council meeting
- \*Happy Birthday, Fr. Quang Chu\** 

**Thursday, November 3**

- 8:00 am Mass for All Souls
- 9am-1pm St. Michael the Archangel Academy classes
- 3:00-7:30 pm Adoration of the Blessed Sacrament
- 3:30-4:50 pm CCD – Level 6
- 7:00 pm Altar Servers meeting
- 7:30-8:00 pm Benediction

**Friday, November 4 – \*1<sup>st</sup> Friday\***

- 8:00 am Mass for the soul of Michael O'Sullivan (RIP)
- 8:30 am **1<sup>st</sup> Friday 24-hr. Adoration** (runs until the 8am Mass begins on Saturday, 11/5)
- 9:00 am Cenacles of Life prayer group (Church)

**Saturday, November 5**

- 8:00 am Mass of Remembrance
- 3:00-4:30 pm Confession
- 5:00 pm Vigil Mass for the soul of Charles Monary (RIP)

**Sunday, November 6 – Daylight Savings Ends**

**\*Gourmet Breakfast after the 7:30, 9:00 & 10:30 am Masses\***

- 7:30 am Mass for the souls of Peter Truong & Maria Lieu Tran (RIP)
- 9:00 am Mass for the people of the Parish
- 10:30 am Mass for the soul of Bob Finer (RIP)
- 12:00 pm Latin Mass for Fr. Eamon Mackin (L)
- 12:00 pm Legion of Mary meeting in Conf. Rm.
- 3:00-4:30 pm Lvl 7/Confirmation class

**Pennies From Heaven**

This is the last week left in the month of October to help support several Orange County pro-life organizations by donating all your loose change (*and bills*) to our "Pennies From Heaven" collection. You can leave your donations in the container found near the church doors.

**The Rosary and Adoration**

November is the month for remembering the Souls in Purgatory. Why not attend Adoration of the Blessed Sacrament and pray for these suffering souls. St. Mary's will be blessed to have **24-hour Adoration** this Friday, Nov. 4<sup>th</sup>, between 8 am on Friday and 8 am on Saturday. Thank you to all the volunteers who make this possible.

**(30) Masses Offered in Nov. for All Souls**

All Souls envelopes are now available in the pew racks. Write the names of your deceased loved ones for whom you would like prayers along with a stipend. Throughout the month of November, (30) Masses will be celebrated for all of those designated souls.

**Mass of Remembrance**

On Saturday, November 5<sup>th</sup> at the 8:00 am Mass, we will honor our dearly departed Brothers and Sisters who passed away from November 1, 2010 to November 1, 2011. If you have a loved one who's funeral was held here during that time, please plan to attend the Mass. Their names will be displayed on the Altar, and you will be given a special keepsake with their name on it. Afterwards, there will be a reception held in the Family Room with light refreshments. Remember to invite all your family and friends.

**Let Us Pray for the Sick.....**

Aurora Aragon	Carlos Fernandez	Don Merlino
Bette Barilla	Howard Harris	Fr. Pascal Nocero
Teri Carpentier	Keri Hendrickson	Arthur Richter
Margaret Dejohn	Anita Hepp	Lewis Smith
Dan Delmer	Mary Hunt	Teresa Smith
Eileen Druiff	Fr. James Lane	Amador Vega
Shannon Edwards	Fr. Edmund Maechler	Andrea Wall
Alyson Emmons	Diana Matthews	Lynn Wall

**for the Deceased & for those in the Armed Forces**

**Thank You For Your Generosity!**

*(The Parish's regular expenses are \$5,000 to \$6,000 per week.)*

**October 23, 2011**

Altar Guild .....	\$25.00
St. Vincent de Paul .....	\$307.00
Building Fund .....	\$100.00
Mission Sunday.....	\$1,170.00
Specials.....	\$867.00
EFT & Credit Card Collection.....	\$395.00
Regular Collection .....	\$4,184.00

**Knights of Columbus  
Gourmet Breakfast**



Sunday, November 6<sup>th</sup> from 8:30 am to noon

**LIVING TRUSTS**

"Peace of mind for a reasonable price"

**\$499 single**

**\$699 married**

First Time Clients. Simple Estates.

Includes: Two Visits w/ Attorney,

Living Trust w/ Pour-over Will and

Health & Finance Power of Attorney

Law Offices of Allan M. Soto, Inc.

**(714) 899-9671**

*Matthew & Paul*  **Licensed & Insured**

**H&S HANDYMEN**  
Home Repairs & Water Damage  
**(714) 895-2149**  
Wood-Concrete-Paint-Roof-Tile-Iron

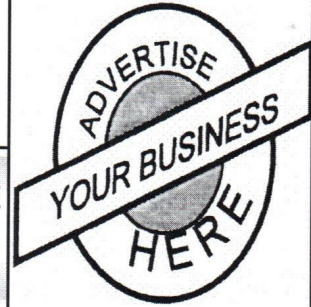
**CATHOLIC Books & Gifts**

9049 Garfield Ave.

Fountain Valley, CA 92708

**(714) 963-7955**

Mon - Sat 10 AM - 6 PM



Consider Remembering Your Parish in Your Will.

For further information, please call the Parish Office.

**Premiere**  
HOME HEALTH CARE



"BECAUSE THE BEST CARE IS HOME CARE"

- Customized Concierge Level Care
- Hospital Stay Bedside Caregiver/Aide
- Companion Care
- Post Elective Surgery Care
- Homemaker Services
- Respite Care for Family Caregivers
- Surgical Recovery Assistance
- Physician Referrals and Appointment Coordination
- Bed Rest Assistance for Expectant Mothers
- Pre- and Post-Cancer Treatment Care

Call 877.355.7971 [PremiereHomeHealthCare.com](http://PremiereHomeHealthCare.com)  
info@premierehomehealthcare.com

**"Originé 1969"**



**Perfect Place to Gather for Your Private Celebration**

Baptism • Confirmation  
Wedding • Anniversary  
Memorial Service

Call Janie Barger, **949.290.8774**

*Newport's Favorite Neighborhood Italian Restaurant*

Open evenings 7 days **949.645.0651**

**6204 WEST COAST HIGHWAY • NEWPORT BEACH, CA 92663**

— California —  
**Single Catholics**



[CatholicMatch.com/CALIFORNIA](http://CatholicMatch.com/CALIFORNIA)

**Blessed Art Thou**

*Mother, Lady, Mystic, Queen*

Art by Brother Michael O'Neill McGrath, OSFS

Prayers by Father Richard N. Fragomeni

Hardcover book **\$39.95**



**800-566-6150**



**World Library Publications**

*the music and liturgy division of J.S. Paluch Co., Inc.*

[www.wlpmusic.com](http://www.wlpmusic.com)

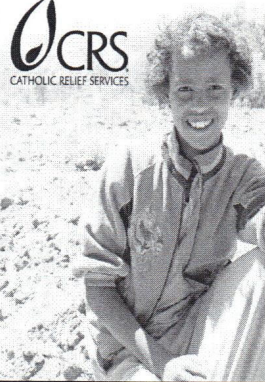
**Great Western Sanitary Supplies**

(714) 536-6544

FAX (714) 374-9374

17552 Griffin Lane

Huntington Beach



**Find out how far your heart can reach.**

Millions of people overseas depend on you. Please help.

1-888-354-0060 [www.crs.org/cb](http://www.crs.org/cb)

*Catholic Relief Services serves the poor in nearly 100 countries around the world.*

**H. Bryan Card**

25% Fee Discount to all Parishioners

Over 30 yrs. Trial Experience

All Injury, Auto, Medical & Discrim. cases

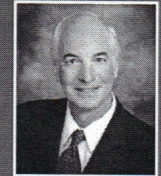
**(714) 969-8500**

Parishioner



Home Plumbing Specialist • Lic# 697115  
**Eric Poquette • 714-898-3039**

**Law Offices of Michael R. Cully**  
Local Parishioner



- Personal Injury
- Car & Motorcycle Accidents, Wrongful Death, Elder Abuse, Falls, Dog Bites...
- Court Appointed Arbitrator

*Never a fee until you collect*

**Free Consultation**

**714-596-1111**

(24 hrs)

[Cullylaw.com](http://Cullylaw.com)

**NEW!!!!!!**

**CLASSIFIED ADS**

House For Sale?

Car For Sale?

Piano Teacher - Babysitter - Dog Walker?

Advertise Your Service/Product Here

**CALL 800-566-6170 FOR FURTHER INFORMATION**