

# ST. MARY'S BY THE SEA

R O M A N C A T H O L I C C H U R C H



321 10<sup>th</sup> Street ♦ Huntington Beach, Ca 92648 ♦ (714) 536-6913

WebSite: [www.StMarysByTheSea.net](http://www.StMarysByTheSea.net) ♦ E-Mail: [StMarys.HB@gmail.com](mailto:StMarys.HB@gmail.com)

Rev. Quang Vinh Chu, Administrator

## MASS SCHEDULE: (subject to change)

SATURDAY EVENING VIGIL MASS: 5:00 P.M.

SUNDAY MASS: 7:30, 9:00, 10:30 A.M. &  
12:00 NOON (LATIN TRIDENTINE MASS)

MONDAY THRU SATURDAY: 8:00 A.M.

HOLY DAYS: 5:30 P.M. ON EVE OF HOLY DAY;  
8:00 A.M. & 5:30 P.M. ON HOLY DAY  
7:00 P.M. LATIN TRIDENTINE MASS

CONFESSIONS: SATURDAYS 3:00-4:30 P.M.  
AT OTHER TIMES UPON REQUEST

EUCCHARISTIC DEVOTIONS: THURSDAYS -7:30 P.M.

## ADORATION HOURS:

THURSDAYS: 3:00 TO 7:30 P.M.  
FIRST FRIDAYS: 24-HOUR ADORATION

BAPTISMS: THIRD SUNDAYS OF EACH MONTH AT 1:30 P.M.  
BAPTISM CLASSES REQUIRED. THESE ARE HELD THE  
SATURDAY BEFORE THE BAPTISMS AT 9:00 A.M.  
CALL THE RECTORY TO MAKE RESERVATIONS.

MARRIAGES: ARRANGEMENTS BY APPOINTMENT  
AT LEAST SIX MONTHS PRIOR TO THE MARRIAGE.

QUINCEAÑERAS: THREE MONTHS PRIOR

C.C.D. CLASSES: SEPTEMBER THROUGH MAY

## R.C.I.A CLASSES: SEPTEMBER THROUGH APRIL –

MONDAY EVENINGS. FROM 7:00 TO 8:00 P.M. IN THE  
FAMILY ROOM.

OFFICE HOURS: MONDAY - FRIDAY, 9 A.M.-12 P.M. / 1-5 P.M.

## Parish Ministries

Adoration & Devotion – The Lieblang Family

Altar Guild – Susan Hawley

Altar Servers – Sean Lieblang

Bereavement Committee – Nina Merlino

Extraordinary Ministers – Bob Spellmire

Knights of Columbus – Al Griego

Lectors – Steve Byars

Legion of Mary – Joanne Peters

Ministry to the Sick – Deacon Glenn Erwin

Pro-Life–Jacky Roza

Director of Religious Education – Linda Gilbert

Retreats – Ann Erwin

Stewardship Committee – Steve Byars

St. Vincent de Paul Society – Felipa Chadwick

Ushers – Derrick Peront

Wedding/Quinceañeras Coordinator – Ginny Aragon

## Mission Statement

*Jesus comes “to serve, not to be served”*

(Mt. 20, 28)

*St. Mary's by the Sea is a Catholic/Christian community of faith, hope, and love, journeying together in the spirit of hospitality, stewardship, respect, unity and charity, welcoming and serving all brothers and sisters in Christ, under the mantle of Our Lady.*

## Pastor's Corner

Dear Brothers and Sisters,

On the 1<sup>st</sup> Sunday of Advent, Catholic parishes in the U.S. will begin using a new English translation of the Roman Missal.

### Breaking Down Sections of the Mass with Changes

#### *Examining the Liturgy of the Eucharist*

This month I will begin examining the second half of the Mass, called the Liturgy of the Eucharist.

In the Liturgy of the Eucharist, bread and wine are offered as gifts by the people and then consecrated and changed into the body and blood of Christ, which we receive in Holy Communion. There are three principal parts we will be considering in this second half of the Liturgy: 1) the Preparation of the Gifts, 2) the Eucharistic Prayer, and 3) the Communion Rite.

Preparation of the Gifts: The presentation of the gifts in the liturgy has its roots in the early Church. In A.D. 155, St. Justin Martyr mentioned the custom of someone bringing bread and wine to the priest after the prayers of intercession. As the ritual developed, the faithful or a representative would process toward the altar to present a wide range of gifts in addition to bread and wine, such as oil, honey, wool, fruit, wax, or flowers. The bread and wine were used in the Eucharist liturgy, while the other gifts were given to support the priests or to serve the poor.

This part of the mass is also known as the "Offertory," based on the Latin word *offerre*, which means to present, to bring, or to offer. These gifts typically came from homes or fields and were made by one's hand, expressing a gift of one's self and their hard labor. The presentation of the gifts symbolizes the individual's giving of himself to God.

In the Bible, bread was not merely a side dish to a meal as it is in most Western societies today. The Bible depicts bread as similar to a staff ("the staff of bread"), which shows how bread was seen as a support for human life (Lv 26:26; Ps 105:16; Ez 4:16). Yet the Israelites were called to give up some of their bread in the regular offerings and sacrifices (Ex 29:2; Lv 2:4-7; 7:13) and in the annual Feast of Weeks ceremony (Lv 23:15-20). To part with one's bread would have been a personal sacrifice, expressing the individual's giving of himself to God. Wine was not just a side beverage as it is today, but a common part of the ancient Israelite meals. It was often consumed with bread and was served at feasts (1 Sam 25:36; Job 1:13) and for guests (Gn 14:18). Yet, like bread, wine was also offered up in Israel's sacrifices. It was one of the first fruits presented to the Temple as a tithe (Neh 10:36-39), and it was poured out as a drink offering (a libation) in Israel's thanksgiving and expiatory sacrifices (Ex 29:38-41; Nm 15:2-15). With a close connection between the sacrificial gifts and the individual giver, offering bread and wine symbolized the offering of one's self.

This is true with the presentation of our gifts in the Mass today. In the bread and wine we offer back to God the gifts of creation and the result of our labors.

#### ***The Mixing Water and Wine, Washing of Hands, and Prayer over the Offerings.***

The meaning is expressed in the prayer that accompanies this rite: "By the mystery of this water and

wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity." In the traditional interpretation of this practice, the wine symbolizes Christ's divinity and water symbolizes our humanity. The mingling of the water and wine points to the Incarnation: the mystery of God becoming man. It also points to our call to share in Christ's divine life, to become "partakers of the divine nature" (2Pt 1:4).

The priest also prays over the bread and wine, using words, which have roots in Jewish tradition. The next prayer the priest prays makes even clearer the connection between the gifts of bread and wine and the giver who offers them to God. "With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God." Note how the sacrifice envisioned in this prayer is not some thing being offered to God, like bread and wine, but the people assembled: "May we be accepted by you ..."

Next the priest washes his hands in a gesture that signals a dramatic event is about to take place. The practice recalls rites for the priests of the Old Testament. At their consecration, the priest and Levites had to undergo ritual washings before they could perform their duties in the sanctuary (Ex 29:4; Nm 8:7).

With biblical background, we can see that the priest's hand washing at Mass indicates that he, like the Levitical priests, is about to stand in a holy place, one that is even more awe-inspiring than the tabernacle or temple. God's presence sometimes manifested itself visibly in the form of a cloud in the Old Testament sanctuaries (Ex 40:34; 1Kgs 8:10-11). But in the Mass, God is about to come to his people in an even more intimate way. On the altar before which the priest stands, the gifts of bread and wine will soon be changed into Christ's very body and blood, and our Lord will soon dwell within us as we receive him in Holy Communion. In preparation for this sacred moment, the priest washes his hands like the priests of old as he approaches a new "the holy of holies." He echoes David's humble prayer of contrition to prepare his soul for this holy task: "Wash me, O Lord, from my iniquity and cleanse me from my sin." (see Ps 51:2).

Finally in one last act of preparation, the priest turns to the people, begging them for prayers as he is about to begin the Eucharistic prayer: "*Pray, brethren, that my sacrifice and yours may be acceptable to God, the Almighty Father.*" The new translation of this prayer more accurately reflects the original Latin text of the Mass, which refers to "my" sacrifice and "yours" and brings the meaning of this prayer out more beautifully. The "my part of the sacrifice points to Christ's sacrifice which will be made present through the ordained priest who acts *in persona Christi* ("in the person of Christ"). The "your" part of the sacrifice refers to the entire Church offering itself in union with Christ in the Mass. The people respond with a prayer that recognizes how both sacrifices, Christ's and their own, will be united and offered to the Father through the hands of the priest: "*May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.*"

Next week we will consider the Eucharistic Prayer.

May God Bless You,  
Fr. Quang Vinh Chu

**This Week at St. Mary's by the Sea**

**Sunday, November 6 – Daylight Savings Ends**

**\*Gourmet Breakfast after the 7:30, 9:00 & 10:30 am Masses\***

- 7:30 am Mass for the souls of Peter Truong & Maria Lieu Tran (RIP)
- 9:00 am "Altar Guild Mass" – Mass offered for the people of the Parish
- 10:30 am Mass for the soul of Bob Finer (RIP)
- 12:00 pm Latin Mass for Fr. Eamon Mackin (L)
- 12:00 pm Legion of Mary meeting in Conf. Rm.
- 3:00-4:30 pm Lvl 7/Confirmation class

**Monday, November 7**

- 8:00 am Mass for All Souls
- 9:30 am Staff meeting
- 12:00 pm Altar Guild meeting in Fam. Rm.
- 3:30-4:30 pm CCD – Level 1
- 7:00-8:00 pm RCIA class in Family Room

**Tuesday, November 8**

- 8:00 am Mass for All Souls
- 3:30-4:50 pm CCD – Level 3

**Wednesday, November 9**

- 8:00 am Mass for All Souls
- 9:15 am Legion of Mary meeting in Conf. Rm.
- 3:30-4:50 pm CCD – Level 2 & Level 4/5

**Thursday, November 10**

- 8:00 am Mass for All Souls
- 9am-1pm St. Michael the Archangel Academy classes
- 3:00-7:30pm Adoration of the Blessed Sacrament
- 3:30-4:50 pm CCD – Level 6
- 7:30-8:00pm Benediction

**Friday, November 11 – \*Veteran's Day\***

- 8:00 am Mass for All Souls
- 9:00 am Cenacles of Life prayer group (Church)

**Saturday, November 12**

- 8:00 am Mass for All Souls
  - 3:00-4:30 pm Confession
  - 5:00 pm Vigil Mass for the soul of Carl Mondary (RIP)
- \*Special Collection for St. Vincent de Paul\***

**Sunday, November 13**

**\*Special Collection for St. Vincent de Paul\***

- 7:30 am Mass for All Souls
- 9:00 am Mass for the people of the Parish
- 10:30 am Mass for All Souls
- 12:00 pm Latin Mass for Richard Nelson (L)
- 12:00 pm Legion of Mary meeting in Conf. Rm.
- 3:00 pm **NO** Lvl 7/Confirmation class

**Knights of Columbus – Gourmet Breakfast**

The Knights of Columbus will have their Gourmet Breakfast **today, Sunday, November 6<sup>th</sup>**. Their delicious menu items will include Belgian Waffles, Country Style Bacon, Heart Healthy Turkey Sausages, Scrambled Eggs, Fresh Croissants and of course, Starbucks Coffee. Tickets are \$7 per person, and a family of 4 or more for \$20.

**St. Vincent de Paul**

**Next weekend, Nov. 12<sup>th</sup> & 13<sup>th</sup>**, at all the Masses, St. Vincent de Paul will be accepting financial donations for Thanksgiving. You may bring your contribution of any amount up to the Altar during the Offertory at Mass where it will be blessed. A contribution of \$20 will provide a needy family with food for Thanksgiving. You may also use one of their special envelopes located in the pew racks.

**(30) Masses Offered in Nov. for All Souls**

All Souls envelopes are still available in the pew racks. Write the names of your deceased loved ones for whom you would like prayers along with a stipend. Throughout the month of November, (30) Masses will be celebrated for all of those designated souls.

**Rest in Peace, Father Maechler!**

Many of our parishioners who knew and loved Fr. Maechler will be saddened to learn that he passed away last week. We appreciate all he did for St. Mary's by the Sea and for helping out with Mass Intentions. He was loved!

ROSARY: Sunday, Nov. 6 - 7:30 pm  
FUNERAL: Monday, Nov. 7 - 11:00 am

ST. JEROME'S CHURCH

5550 Thornburn St. ✦ Los Angeles, CA ✦ (310) 348-8212

Burial at HOLY CROSS CEMETERY (exit - La Tijera)

**Let Us Pray for the Sick.....**

Aurora Aragon	Carlos Fernandez	Don Merlino
Bette Barilla	Howard Harris	Fr. Pascal Nocero
Teri Carpentier	Keri Hendrickson	Arthur Richter
Margaret Dejohn	Anita Hepp	Lewis Smith
Dan Delmer	Mary Hunt	Teresa Smith
Eileen Druiff	Fr. James Lane	Amador Vega
Shannon Edwards	Fr. Edmund Maechler	Andrea Wall
Alyson Emmons	Diana Matthews	Lynn Wall

**for the Deceased & for those in the Armed Forces**

**Thank You For Your Generosity!**

*(The Parish's regular expenses are \$5,000 to \$6,000 per week.)*

**October 30, 2011**

Altar Guild .....	\$35.00
St. Vincent de Paul .....	\$444.00
All Souls / All Saints .....	\$872.00
Regular Collection .....	\$4,718.00



**Sunday, November 20, 2010**

**After all the Masses**

Please bring your donated baked goods to the Office on  
**Friday, Nov. 18 between 9 am - 5 pm**

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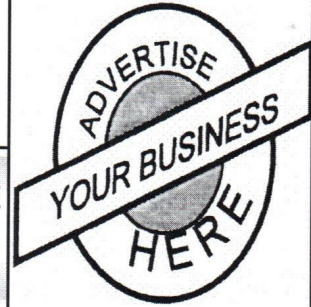
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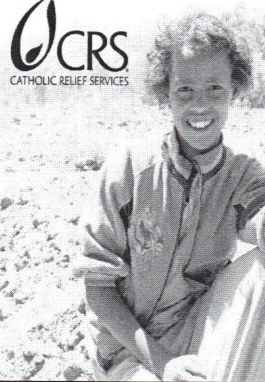
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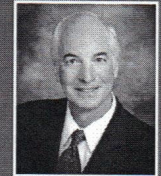
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