

# ST. MARY'S BY THE SEA

R O M A N C A T H O L I C C H U R C H



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Rev. Joseph Luan Nguyen, Administrator

## MASS SCHEDULE: (subject to change)

SATURDAY EVENING VIGIL MASS: 5:00 P.M.

SUNDAY MASS: 7:30, 9:00, 10:30 A.M. &  
12:00 NOON (LATIN TRIDENTINE MASS)

MONDAY THRU SATURDAY: 8:00 A.M.

HOLY DAYS: 5:30 P.M. ON EVE OF HOLY DAY;  
8:00 A.M. & 5:30 P.M. ON HOLY DAY  
7:00 P.M. LATIN TRIDENTINE MASS

CONFESSIONS: SATURDAYS 3:00-4:30 P.M.  
AT OTHER TIMES UPON REQUEST

EUCCHARISTIC DEVOTIONS: THURSDAYS -7:30 P.M.

## ADORATION HOURS:

THURSDAYS: 2:45 TO 7:30 P.M.

FIRST FRIDAYS: 24-HOUR ADORATION

BAPTISMS: THIRD SUNDAYS OF EACH MONTH AT 1:30 P.M.

BAPTISM CLASSES REQUIRED. THESE ARE HELD THE  
SATURDAY BEFORE THE BAPTISMS AT 9:00 A.M.

CALL THE RECTORY TO MAKE RESERVATIONS.

MARRIAGES: ARRANGEMENTS BY APPOINTMENT

AT LEAST SIX MONTHS PRIOR TO THE MARRIAGE.

QUINCEAÑERAS: THREE MONTHS PRIOR

C.C.D. CLASSES: SEPTEMBER THROUGH MAY

R.C.I.A CLASSES: SEPTEMBER THROUGH APRIL –

MONDAY EVENINGS. FROM 7:00 TO 8:00 P.M. IN THE  
FAMILY ROOM.

## Parish Ministries

Adoration & Devotion – The Lieblang Family

Altar Guild – Susan Hawley

Altar Servers – Sean Lieblang

Bereavement Committee – Nina Merlino

Extraordinary Ministers – Steve Byars

Knights of Columbus – George Wall

Lectors – Steve Byars

Legion of Mary – Joanne Peters

Ministry to the Sick – Deacon Glenn Erwin

Pro-Life – Jacky Roza

Director of Religious Education – Linda Gilbert

Retreats – Ann Erwin

Stewardship Committee – Steve Byars

St. Vincent de Paul Society – Felipa Chadwick

Ushers – Derrick Peront

Wedding/Quinceañeras Coordinator – Ginny Aragon

## **GOOD FRIDAY REMINDER:**

- 1. EVERYONE 14 YEARS OF AGE AND OLDER IS BOUND TO ABSTAIN FROM MEAT.**
- 2. EVERYONE WHO IS AT LEAST 18 YEARS OF AGE AND NOT YET 60 IS BOUND ALSO TO FAST.**
  - a. On this day of fast, only one full meal is allowed. Two other meals, sufficient to maintain strength, may be taken, but together they should not equal another full meal. Eating between meals on this day is not permitted, but liquids are allowed.*
  - b. Where health or ability to work would be seriously affected, the law does not oblige.*

### Pastor's Corner

Dear brothers and sisters in Christ,

Today is Palm Sunday. This is the day we commemorate when Jesus entered into the City of Jerusalem in order to suffer and die for us. Let us make this day a special day of our journey with Jesus into the newness of life at Easter Sunday. I would like to invite all of you to celebrate three sacred days of the year. We call it the Triduum - Holy Thursday, Good Friday and Holy Saturday. On Holy Thursday, the Mass of the Lord's Supper will be at 7pm when we celebrate the Institution of the Holy Mass that Jesus left for all of us. Good Friday is the day we commemorate when Jesus died for us so that we may live in His love. On Holy Saturday, we celebrate new life with our brothers and sisters who will be baptized and accepted into our Catholic Church.

The theme for this Palm Sunday is that **Jesus is an example of obedience and humbleness for us.**

**Isaiah 50:4-7** – There is a new tone in this third Song of the Servant; it is one of being a faithful disciple of the Lord, formed in the listening of the Word in order to console. His mission is to teach all those who fear the Lord and all who are lost and without clarity. His mission will not be easy and the painful aspect of the mission is more explicit; he will even have to face hostility and physical aggression; and yet he will faithfully endure it because he expects the final triumph which God Himself will grant him.

**Philippians 2:6-12** – St. Paul was addressing the various divisions within the community of Philippians. He asked them to take on the feelings of Jesus, who could have claimed all the rights and privileges of royalty for himself, but did not. St. Paul insists on the aspect of the obedience of Jesus who, after all, attains the name above every other name: Kyrios, Lord in Greek.

**Matthew 27:11-54** – From the second century before Christ, psalms were used on the Feast of Tabernacle as a sign of victory and a symbol of power. The Maccabean revolt took place after the Greeks had invaded and occupied Israel. After the revolt, the temple was purified and the Feast of Tabernacles reinforced the messianic hope of the end of times. The first gospel today, with the crowds waving their palms, proclaims the fullness of messianic hope in the person of Jesus Christ, who came to save the world. In reading the Passion, we need to ask some questions: **What sacrifices do I try to frequently avoid? What does Jesus ask of me today, with His coming into Jerusalem, for the good of humanity?** Let us make this day a special day for all because Jesus shows us that He does the will of His heavenly Father. Be obedient to the Father as Jesus, who died for us that we may have a newness of life.

Your humble servant in Jesus Christ,  
Rev. Joseph Luan Nguyen

### This Week at St. Mary's by the Sea

#### Sunday, April 17 – Palm Sunday

Masses at 7:30, 9:00, 10:30 am & Tridentine Mass at 12 pm

**\*NO Donuts after Mass\***

12:00 pm Legion of Mary meeting in Conf. Rm.  
4:30 pm Confirmation Class

#### Monday, April 18

8:00 am Daily Mass  
3:30 pm **NO CCD**  
7:00 pm **NO RCIA**

#### Tuesday, April 19

8:00 am Daily Mass  
3:30 pm **NO CCD - Level 3**  
7:00 pm **Knights of Columbus meeting in F/R**

#### Wednesday, April 20

8:00 am Daily Mass  
9:15 am Legion of Mary meeting in Conf. Rm.  
3:30 pm **NO CCD – Level 2 & Level 4/5**  
6:00 pm **RCIA Practice in Church – Potluck afterwards in Family Room**

#### Holy Thursday – April 21

**\*NO Adoration/Benediction\***

8:00 am Morning Prayer Service  
3:30 pm **NO CCD - Level 6**  
7:00 pm *Mass of the Lord's Supper*  
9 pm – 12 am Altar of Repose (in the Conf. Rm.)

#### Good Friday – April 22

*(There will be a collection for the Holy Land at all the Liturgical Services)*

8:00 am Morning Prayer Service  
12:00 pm Stations of the Cross  
12:30 pm Liturgy w/ Holy Communion  
3:00 pm Chaplet of Divine Mercy  
5:30 pm Liturgy w/ Holy Communion  
7:00 pm Tridentine Liturgy w/ Holy Communion

#### Holy Saturday – April 23

8:00 am Morning Prayer Service  
8:30 am Chaplet of Divine Mercy  
*(We will decorate the Church afterwards)*  
3:00 pm **NO Confession**  
8:00 pm **Easter Vigil Mass – Reception for RCIA afterwards in the Family Room**

#### Easter Sunday – April 24

Masses at 7:30, 9:00, 10:30 am & Tridentine Mass at 12 pm

**\*NO Donuts after Mass\***

8:30 am Chaplet of Divine Mercy in Conf. Rm.  
4:30 pm **NO Confirmation Class**

**TRIDUUM AND EASTER SCHEDULE**

***Daily Mass: April 18, 19, 20***

8:00 a.m. – Holy Mon., Holy Tues., Holy Wed.

***Holy Thursday, April 21***

8:00 a.m. – Morning Prayer

7:00 p.m. – Mass of the Lord's Supper

Adoration before Altar of Repose – After Mass until 12 a.m.

***Good Friday Services, April 22***

8:00 a.m. – Morning Prayer

*(There will be a collection for the Holy Land at all the Liturgy Services)*

12:00 p.m. Stations of the Cross

12:30 p.m. – Liturgy w/ Holy Communion

3:00 p.m. – Chaplet of Divine Mercy

5:30 p.m. – Liturgy w/ Holy Communion

7:00 p.m. – Tridentine Liturgy w/ Holy Communion

**(THE OFFICE WILL BE CLOSED.)**

***Holy Saturday, April 23***

8:00 a.m. – Morning Prayer

8:30 a.m. – Chaplet of Divine Mercy

8:00 p.m. – **Easter Vigil Mass**

***Easter Sunday, April 24***

7:30, 9:00; 10:30 a.m. Masses

8:30 a.m. – Chaplet of Divine Mercy (Conference Room)

12:00 noon – Latin Tridentine High Mass

***\*PLEASE NOTE: There will be NO Confession heard on Saturday, April 23, 2011***

**Mission Statement**

***Jesus comes "to serve, not to be served"*** (Mt. 20, 28)

*St. Mary's by the Sea is a Catholic/Christian community of faith, hope, and love, journeying together in the spirit of hospitality, stewardship, respect, unity and charity, welcoming and serving all brothers and sisters in Christ, under the mantle of Our Lady.*



**April Showers  
Baby Bottle Campaign**

Parishioners can now take home a baby bottle provided by us, fill it with all of their spare change and return the bottle by May 1<sup>st</sup>. All your donations will go towards helping women who have chosen life for their babies.



**Easter Flowers**

We like our church to be particularly beautiful at this special time of the year. If you would like to help decorate, please plan to bring lilies and tulips to the rectory by this **Holy Thursday**.

**Holy Land Collection**

On Good Friday, a **collection will be taken** in every parish throughout the United States **to support the Holy Land**. Now more than ever, our generous support is required to meet the ongoing needs of our Christian brothers and sisters who maintain the holy shrines in the land of our Lord's birth, death and resurrection. Your generosity can help keep alive these holy places and the work of the Franciscan Missioners who serve the people there. Thank you for your generosity and support.

**Jest Kidding**

Miss Terri asked her children's Religious Education class to draw pictures of their favorite Bible stories. She was puzzled by Kyle's picture, which showed four people on an airplane, so she asked him which story it was meant to represent. "*The Flight to Egypt*," was his reply. Pointing at each figure, Miss Terri said, "*That must be Mary, Joseph, and Baby Jesus. But who's the fourth person?*"

*"Oh, that's Pontius - the pilot."*

**Weekly Donations**

The donations for April 10, 2011 will be listed in next week's bulletin. Thank you.

**Suffering – Visible Value on Good Friday**

Ever since the day the Son of God turned His steps from the gates of Jerusalem and put His hand to the Cross and the work of salvation, every child of Adam has been able to conquer suffering.

Suffering is more than a problem. It is a mystery. The very Son of God became one of us. He experienced in His own body hunger and weariness, suffering and death. Should we not also accept these things for their redemptive, healing value in our own lives or for others?

It takes real faith and courage to believe this, when the results of sin and death are all around us. It is hard to live in expectation and hope when our daily experience shows us that good and evil are very much at grips with one another. But we still have Christ's word: "*I am with you all days.*" And He is still with us; helping us to face the problems of the here and now, the needs of mind and body, the precarious uncertainties of life, the pain and the joy of human relationships and the slow, demanding development of our individual lives.

The universe is governed by a loving Father who directs its course. His Son has walked among us and we have seen the pity of God for each one of us expressed in the eternal compassion of Christ.